

I hereby appoint the following attorneys, or agent and attorneys, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Harry B. Field	27,880	John A. Artz	25,824
Thomas W. Hennen	27,798	John S. Artz	36,431
John R. Rafter	28,533	Kevin G. Mierzwa	38,049
Charles T. Silberberg	26,584	Robert P. Renke	40,783
Terje Gudmestad	32,232	Angela M. Brunetti	41,647
Henry G. Kohlmann	26,672	Thomas E. Donohue	44,660
David J. Clement	44,082	Steven W. Hays	41,823
Ann K. Galbraith	33,530	Jeffrey J. Chapp	50,579
John C. Hammar	29,928	Justin H. Purcell	53,493
N. Thane Bauz	41,604	Vincent C. Ilagan	53,053
James P. Hamley	28,081	R. Scott Vincent	55,771
Bryan C. Ogden	25,362		
Robert L. Gulette	26,899		
Daniel G. Feder	37,618		

Address all telephone calls to:

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Address all correspondence to:

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Artz & Artz, P.C.
28333 Telegraph Road
Suite 250
Southfield, MI 48034

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or Imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
Scott D. Maxwell		
RESIDENCE (CITY AND STATE)	CITIZENSHIP	
Renton, WA	USA	
POST OFFICE ADDRESS		
14269 145 th PL SE, Renton, WA 98059		
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
Dale H. Smith	<i>Dale Smith</i>	7/29/04
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FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
Marcus A. Topp		
RESIDENCE (CITY AND STATE)	CITIZENSHIP	
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**COMBINED DECLARATION FOR PATENT APPLICATION
AND POWER OF ATTORNEY**

Page 1 of 2

03-1405 (BOE 0509 PA)

- ☒ Original
☐ Continuation
☐ Division
☐ Continuation-
in-part
☐ Supplemental

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

HYDRAULIC FLUID DEVICE TEST SYSTEM

the specification of which

(check one)



is attached hereto.



was filed on _____ as Application Serial No. _____ and (a) [other than supplemental] was amended on or (b) [supplemental] with amendments through _____.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by an amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

NONE

Number

Country

Day/Month/Year Filed

Priority Claimed

☐ Yes ☐ No

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.

Filing Date

Status
(patented, pending, abandoned)

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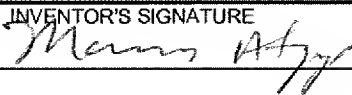
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